

**Issue Classification**

**HUNG PHAM 01/05/06**  
(Assistant Examiner) (Date)

**Total Claims Allowed: 33**

*A. Bauer* 1/5/66  
(Legal Instruments Examiner) (Date)

O.G. Print Claim(s)	O.G. Print Fig.
1	6

☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47